

# Campaign Finance Disclosure Statement

## State of South Dakota

Appendix B

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-6070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Meade County Republican Party

Complete Street and Postal Address PO Box 113, Ft Meade SD 57741

Name of Person Making Report Patricia G. Hammock

Daytime Phone Number 605-490-1242 Evening Phone Number Same

Email Address palmtrees0199@yahoo.com

If you are a candidate, what office are you seeking? —

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-General  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I Patricia G. Hammock (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer/responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 12-13-2010

Patricia G. Hammock day of  
Signature of Treasurer

Revised 12-5-10

Filed this December 10  
Chi Nelson  
SECRETARY OF STATE



## Appendix B

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address
Deade County Republican Women	

\$ 60.00

\$

**Total of Itemized Contributions from Political Parties:**

\*\$ 100.00

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

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**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*5

## Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising			
Consulting		Party Sackley	500.-
Interest			
Office Supplies		Linda Bausch	250.-
Postage			
Printing		Ernsti Naem	1000.-
Rent			
Salaries		Dennis Daugaard	250.-
Telephone			
Travel		Tasen Gant	500.-
Utilities			
List other expense items below	List other expense amounts below	Rich Sattgast	250.-
13 Lincoln Day Dinner		Dusty Johnson	250.-
News papers ads	358.00	Jarrod Johnson	250.-
rent armory	190.-		
party cash	160.-	Dean Wink	250.-
Decorations	101.04		
caterer	2573.00	Tom Brunner	250.-
supplies	22.83		
printing	240.82	Gary Cammack	250.-
		Bob Hildgaten	250.-
1-26 CentCam Mtg	116.40		
1-18 Donations/issuance	100.-	SD GOP - Quota	
Picnic		1-26-10	1000.-
		9-10-10	500.-
Advertising	384.75		
supplies	243.75	Steve Barnett	250.-
caterer	675.00		
Election advertising	294.52		6000.-
HQ-supplies	118.81		
Essay winners	200.-		
	5778.97		
Total Expenditures:			11,778.97

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |   |                   |                     |
|---|-------------------|---------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:          |                   | \$ <u>7253.36</u>   |
| 2. Receipts   |                   |                     |
| Schedule A - Direct Contributions   | \$ <u>9664.50</u> |                     |
| Schedule B - In-Kind Contributions  | \$ <u>—</u>       |                     |
| Schedule C - Other Income   | \$ <u>—</u>       |                     |
| Schedule D - Establishing/Administration of Committee   | \$ <u>—</u>       |                     |
| Total of all Receipts   | \$ <u>9664.50</u> |                     |
| 3. Total Monetary Receipts (A+C)  |                   | \$ <u>9664.50</u>   |
| 4. Candidate's Personal Contribution to Own Campaign  |                   | \$ <u>—</u>         |
| 5. Monetary Loans to Candidate or Committee During Reporting Period   |                   | \$ <u>—</u>         |
| 6. Monetary Loans Repaid During Reporting Period  |                   | \$ <u>—</u>         |
| 7. Expenditures - Schedule E  |                   | \$ <u>11,778.97</u> |
| 8. Debts & Obligations Owed by the Committee - Schedule F   | \$ <u>—</u>       |                     |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G                            |                   | \$ <u>—</u>         |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G                         |                   | \$ <u>—</u>         |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5+10) - (6+7+9) |                   | *\$ <u>5,138.89</u> |

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.